

Main Street, C.R. 533

| Activity ID | Activity Name | Original Duration | Remaining Duration | Start | Finish | Total Float | 2018 | | | | | | | | | | | | 2019 | | | | | | | | | | | | 2020 | | | | | | | | | | | | 2021 | | | | | | | | | | | |
|---|--|-------------------|--------------------|-----------|-----------|-------------|--|---|---|---|---|---|-----|---|---|-----|---|---|------|---|---|---|---|---|-----|---|---|-----|---|---|------|---|---|---|---|---|---|---|---|-----|---|---|------|---|---|---|---|---|---|---|---|--|--|--|
| | | | | | | | Oct | N | D | J | F | M | Apr | M | J | Jul | A | S | Oct | N | D | J | F | M | Apr | M | J | Jul | A | S | Oct | N | D | J | F | M | A | M | J | Jul | A | S | Oct | N | D | J | F | M | A | M | J | | | |
| Main Street, C.R. 533 | | | | | | | 16-Sep-20, Main Street, C.R. 533 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Consultant Contract PE Phase | | | | | | | 28-Nov-17, Consultant Contract PE Phase | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1000 | Letter to Incur Cost | 0 | 0 | 25-Oct-17 | 25-Oct-17 | 0 | Letter to Incur Cost | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1010 | Kickoff Meeting and Field Visit w/NJTPA | 25 | 25 | 25-Oct-17 | 28-Nov-17 | 0 | Kickoff Meeting and Field Visit w/NJTPA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1020 | Kickoff Meeting and Field Visit w/Project Sponsor | 25 | 25 | 25-Oct-17 | 28-Nov-17 | 0 | Kickoff Meeting and Field Visit w/Project Sponsor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surveying/Base Mapping/Data Collection | | | | | | | 27-Mar-18, Surveying/Base Mapping/Data Collection | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2010 | Assess Existing Drainage and Needs | 10 | 10 | 29-Nov-17 | 12-Dec-17 | 75 | Assess Existing Drainage and Needs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2020 | Perform Existing Traffic Analysis | 60 | 60 | 29-Nov-17 | 20-Feb-18 | 25 | Perform Existing Traffic Analysis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2030 | Perform Lighting Analysis | 15 | 15 | 29-Nov-17 | 19-Dec-17 | 70 | Perform Lighting Analysis | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2050 | Perform Environmental Screening | 5 | 5 | 29-Nov-17 | 05-Dec-17 | 0 | Perform Environmental Screening | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2060 | Utility Coordination | 20 | 20 | 29-Nov-17 | 26-Dec-17 | 55 | Utility Coordination | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2055 | Deliniate Wetlands and Flood Hazard Areas | 5 | 5 | 06-Dec-17 | 12-Dec-17 | 0 | Deliniate Wetlands and Flood Hazard Areas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2000 | Perform Field Surveys | 45 | 45 | 13-Dec-17 | 13-Feb-18 | 0 | Perform Field Surveys | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2065 | Perform SUE | 10 | 10 | 27-Dec-17 | 09-Jan-18 | 55 | Perform SUE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2040 | Prepare Base Mapping | 30 | 30 | 14-Feb-18 | 27-Mar-18 | 0 | Prepare Base Mapping | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2999 | End Survey/Base Mapping/Data Collection | 0 | 0 | | 27-Mar-18 | 0 | End Survey/Base Mapping/Data Collection | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Preliminary Engineering | | | | | | | 29-Jan-19, Preliminary Engineering | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3000 | Post Survey/basemap field verification | 10 | 10 | 28-Mar-18 | 10-Apr-18 | 0 | Post Survey/basemap field verification | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3010 | ADA Compliance Review | 10 | 10 | 28-Mar-18 | 10-Apr-18 | 0 | ADA Compliance Review | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3020 | Develop Concepts of Proposed Improvements | 30 | 30 | 11-Apr-18 | 22-May-18 | 0 | Develop Concepts of Proposed Improvements | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3030 | Hold Concept Review Meeting with NJTPA/Sponsor | 0 | 0 | | 22-May-18 | 0 | Hold Concept Review Meeting with NJTPA/Sponsor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3035 | Update Concepts | 15 | 15 | 23-May-18 | 12-Jun-18 | 0 | Update Concepts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3090 | Prepare CED Plans | 75 | 75 | 13-Jun-18 | 25-Sep-18 | 0 | Prepare CED Plans | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3080 | Identify ROW Impacts | 2 | 2 | 25-Jul-18 | 26-Jul-18 | 93 | Identify ROW Impacts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3085 | ROW Survey with Deed Mosaic | 20 | 20 | 27-Jul-18 | 23-Aug-18 | 93 | ROW Survey with Deed Mosaic | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3100 | Prepare Parcel Maps and Deed Descriptions | 20 | 20 | 24-Aug-18 | 20-Sep-18 | 93 | Prepare Parcel Maps and Deed Descriptions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3110 | Prepare Environmental Documents | 15 | 15 | 05-Sep-18 | 25-Sep-18 | 30 | Prepare Environmental Documents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3040 | Hold Local Stake Holders and Public Officials Meeting | 0 | 0 | | 25-Sep-18 | 15 | Hold Local Stake Holders and Public Officials Meeting | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3050 | Prepare for Public Information Center | 15 | 15 | 26-Sep-18 | 16-Oct-18 | 15 | Prepare for Public Information Center | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3120 | Prepare Preliminary Engineers Estimate | 1 | 1 | 26-Sep-18 | 26-Sep-18 | 64 | Prepare Preliminary Engineers Estimate | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3095 | Identify Utility Conflicts | 5 | 5 | 26-Sep-18 | 02-Oct-18 | 55 | Identify Utility Conflicts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3099 | Finalize 60% Plans | 30 | 30 | 26-Sep-18 | 06-Nov-18 | 0 | Finalize 60% Plans | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3070 | Perform Test Pits | 5 | 5 | 03-Oct-18 | 09-Oct-18 | 55 | Perform Test Pits | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3060 | Hold Public Information Center | 0 | 0 | | 16-Oct-18 | 15 | Hold Public Information Center | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3130 | Plans and CED Sections I&II submitted to BEPR | 0 | 0 | | 06-Nov-18 | 0 | Plans and CED Sections I&II submitted to BEPR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3140 | 60% Plans submitted to Sponsor for Review | 10 | 10 | 07-Nov-18 | 20-Nov-18 | 35 | 60% Plans submitted to Sponsor for Review | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3150 | Consultant revises plans based on Sponsor Comments | 15 | 15 | 21-Nov-18 | 11-Dec-18 | 35 | Consultant revises plans based on Sponsor Comments | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3160 | End PE Phase | 0 | 0 | | 29-Jan-19 | 0 | End PE Phase | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CED Approval | | | | | | | 29-Jan-19, CED Approval | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4000 | BEPR Review Period | 60 | 60 | 07-Nov-18 | 29-Jan-19 | 0 | BEPR Review Period | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4010 | CED Approval | 0 | 0 | | 29-Jan-19 | 0 | CED Approval | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Consultant Contracts Modification | | | | | | | 13-Aug-19, Consultant Contracts Modification | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5000 | Request Federal Authorization for Final Design Funding | 10 | 10 | 30-Jan-19 | 12-Feb-19 | 0 | Request Federal Authorization for Final Design Funding | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5005 | Approval of Final Design Request | 130 | 130 | 13-Feb-19 | 13-Aug-19 | 0 | Approval of Final Design Request | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5010 | Consultants Letters to Incur Costs for Contract Modificati | 0 | 0 | | 13-Aug-19 | 0 | Consultants Letters to Incur Costs for Contract Modificati | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Consultant Contract FD Phase | | | | | | | 05-Aug-20, Consultant Contract FD Phase | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6020 | Preparation of PS&E Plans | 150 | 150 | 14-Aug-19 | 10-Mar-20 | 0 | Preparation of PS&E Plans | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6050 | Prepare Design Exception Report | 10 | 10 | 14-Aug-19 | 27-Aug-19 | 141 | Prepare Design Exception Report | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

